



A 21st Century Checklist for Empowerment

A woman's sense of self, self-actualization and solidarity

Dr.Kezevino Aram President, Shanti Ashram



Goals of this Presentation

- How do we view the idea of **self**?
- What is the ground experience of women in India
- Explore deeper what the evidence tells us?
- Is **self actualization** a possibility for a 21st century woman in India?
- **Solidarity** : values, vision and varied action in alignment
- A check-list for women's empowerment built on a co-invested narrative



How do we view the idea of self?



 Self is defined as the total being of a person, awareness of the individual or qualities of the individual.

An example of a self is one person. An example of self is the individuality of a person.

An example of self is a quality that one person has that the others don't have



So, how is 'SELF' understood today ?

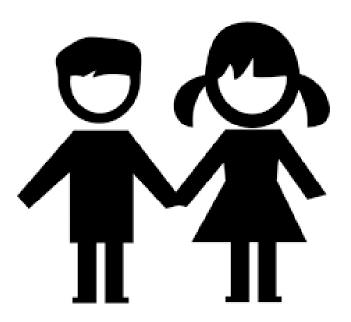
The totality of the individual, consisting of all characteristic attributes,

conscious and unconscious,

mental and physical.

Apart from its basic reference to personal identity, being, and experience, the term's use is wide-ranging.

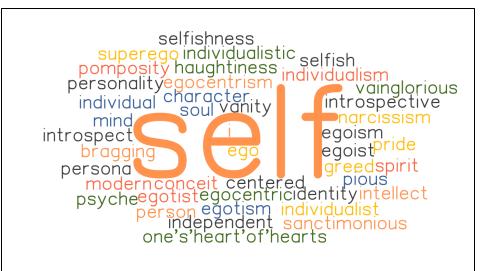
The 'self' is an individual person as the object of its own reflective consciousness.





•Since the self is a reference by a subject to the same subject, this reference is necessarily subjective.

•The sense of having a self—or selfhood—should, however, not be confused with subjectivity itself.





Ecosystem in which our children grow

Data that helps us visualize the Ecosystem

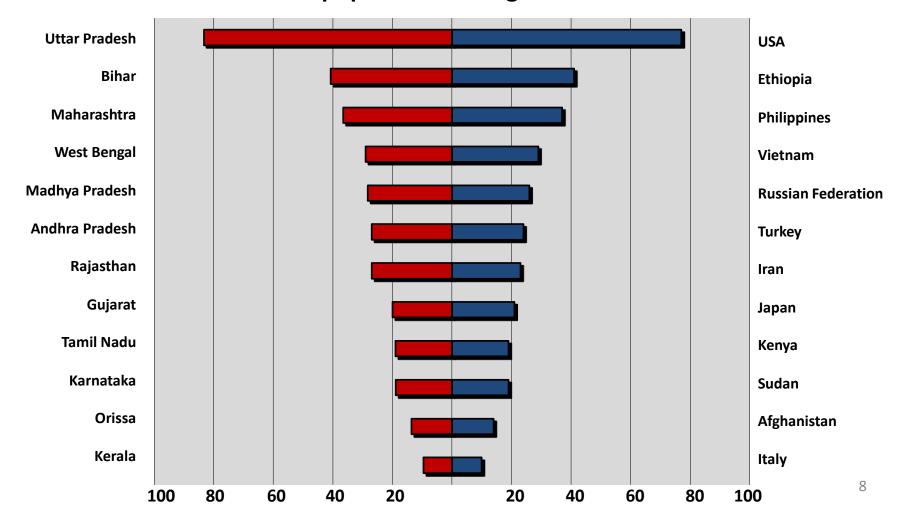


India: The scale of things

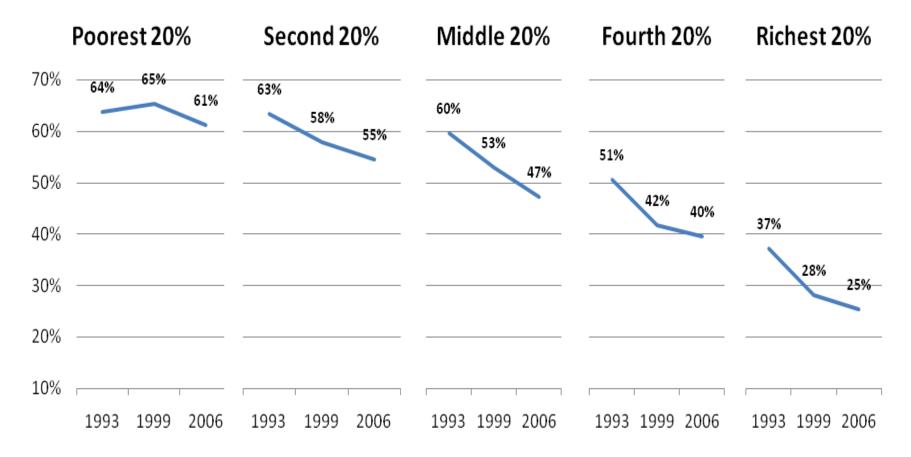


Population: 1,156 million (under 18 years): 424 million (37%) Population: 1210 million (census 2011 P) 2008 (SOWC)

Many states have child populations similar to the child population of large countries



Level of under-nutrition in children belonging to the poorest households has remained stagnant in more than a decade



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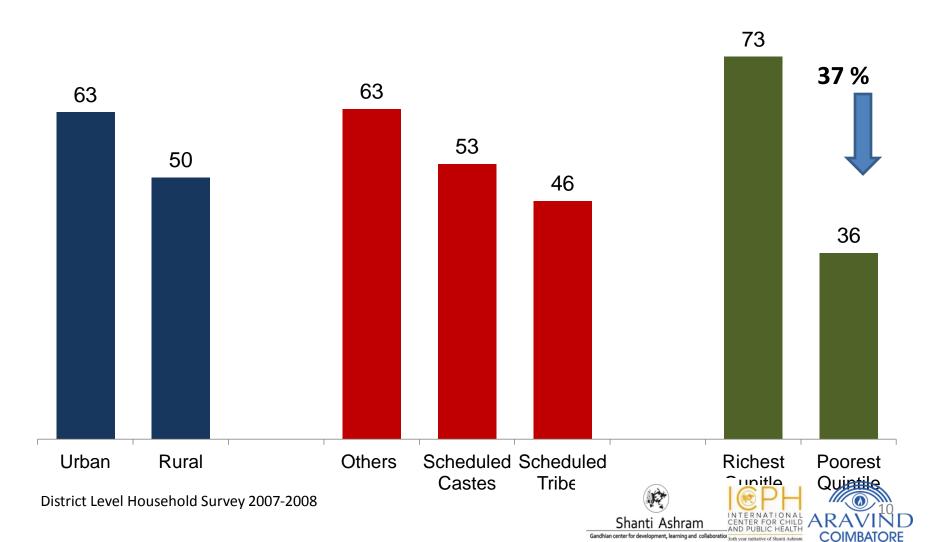
COIMBATORE

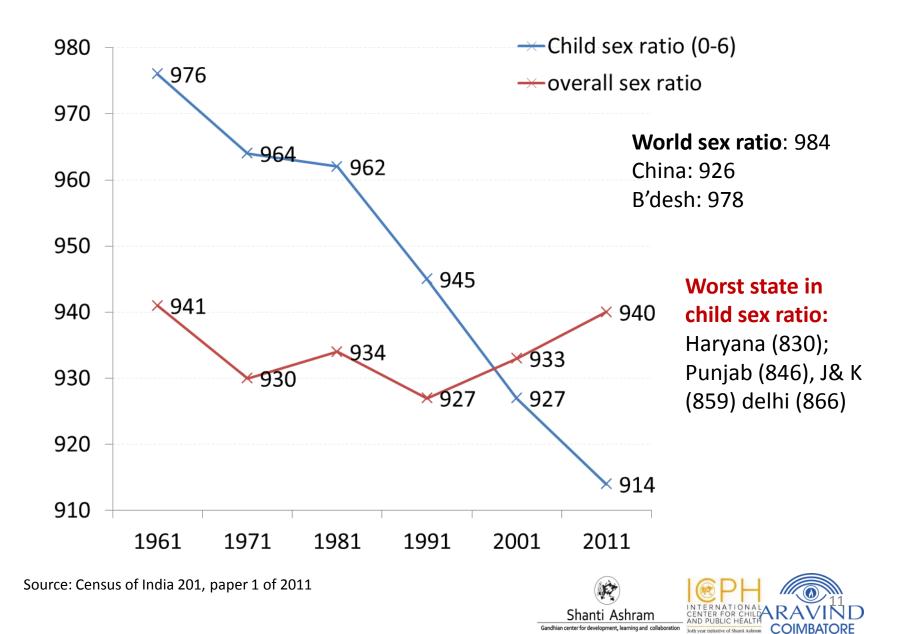
Proportion of children under 5 years who are underweight, by household wealth quintile

Progress for Children: Achieving the MDGs with Equity ; September 2010; NFHS-2005

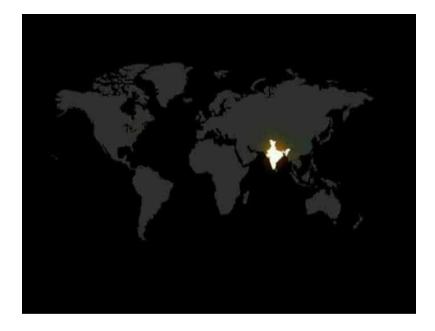
Immunization coverage varies significantly among different population categories

Percentage of children age 12-23 fully immunized : 54 %





Does COVID -19 offer us a window?





42,975,883 People have tested COVID -19 positive in India 449, 744,184 People have tested COVID -19 positive in worldwide

9th March 2022 John Hopkins Global Dashboard The burden of disease, deprivation and powerlessness is placed disproportionately on our girls

We must reimagine public health to impact the future of our girls together





Defining Health

Understanding the Dimensions of Health

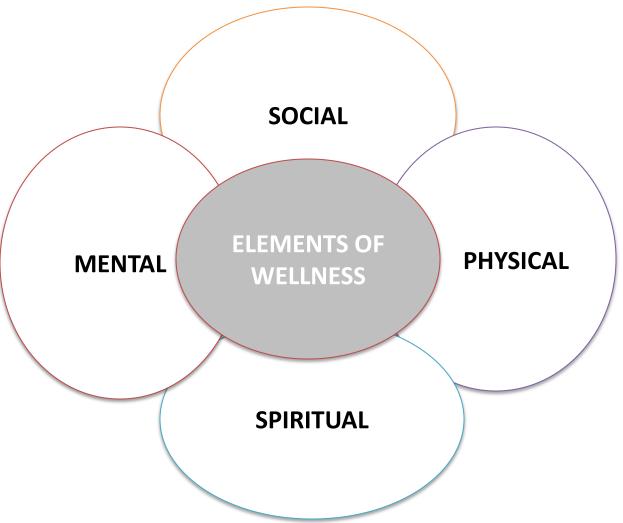


WHAT IS HEALTH?



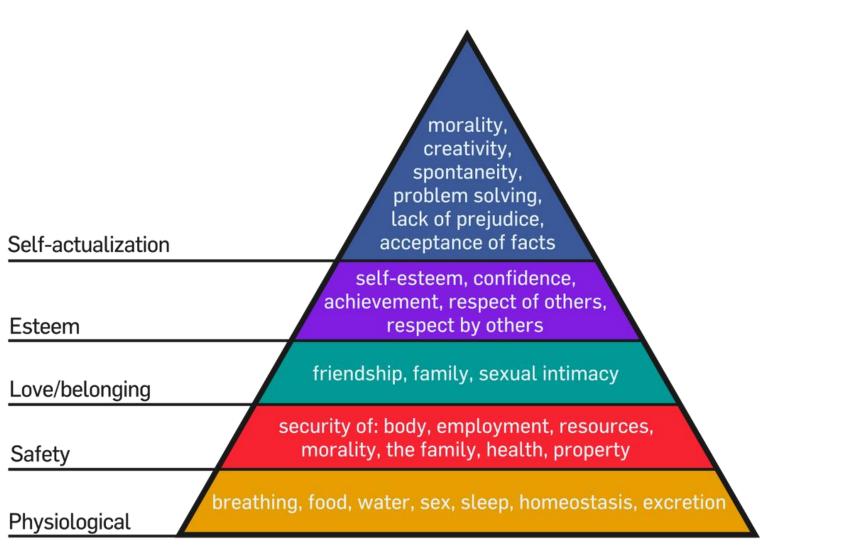


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According to WHO health is "a state of complete physical, mental and social well-being and not merely the absence of disease or infirmity".

Self Actualization





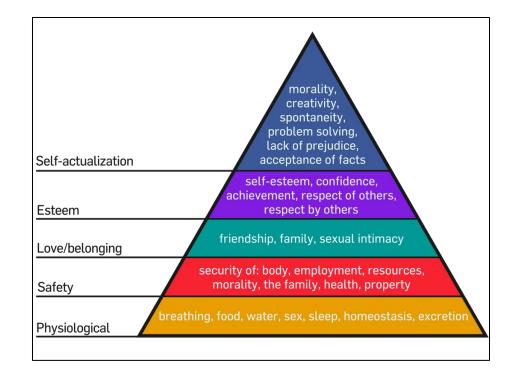


Self Actualization

Self-actualization was a term made popular by psychologist Abraham Maslow in his landmark paper "A Theory of Human Motivation".

This perspective differed from the traditional thinking of psychologists and psychiatrists who saw people's minds from a deficient or pathologized perspective rather than from a perspective of a potential for high self-fulfillment.

His theory came to be a big part of what is now known as humanistic psychology which helps inform my own personal philosophy of therapy and counseling.





Solidarity

values, vision and varied action in alignment



Every Child matters!

Coming together in solidarity to ensure the well-being of vulnerable children

Image credits: C. Satish Kanna









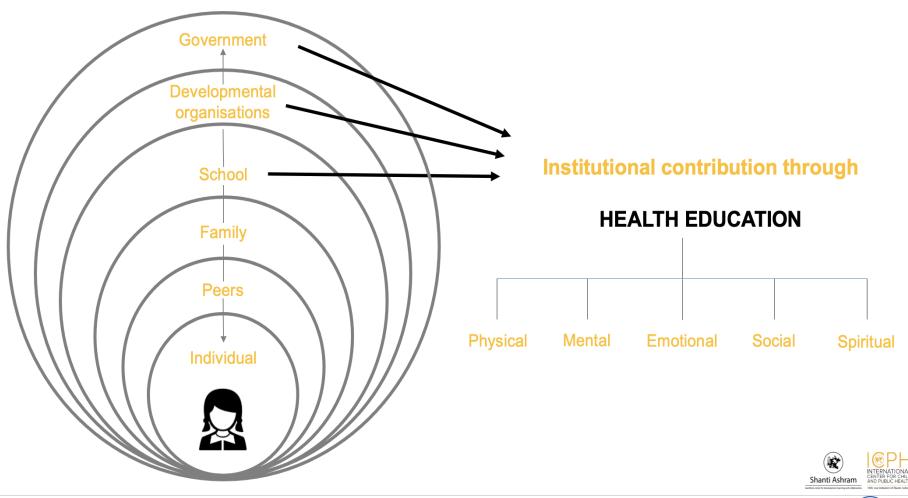








How can we contribute to advancing child health?





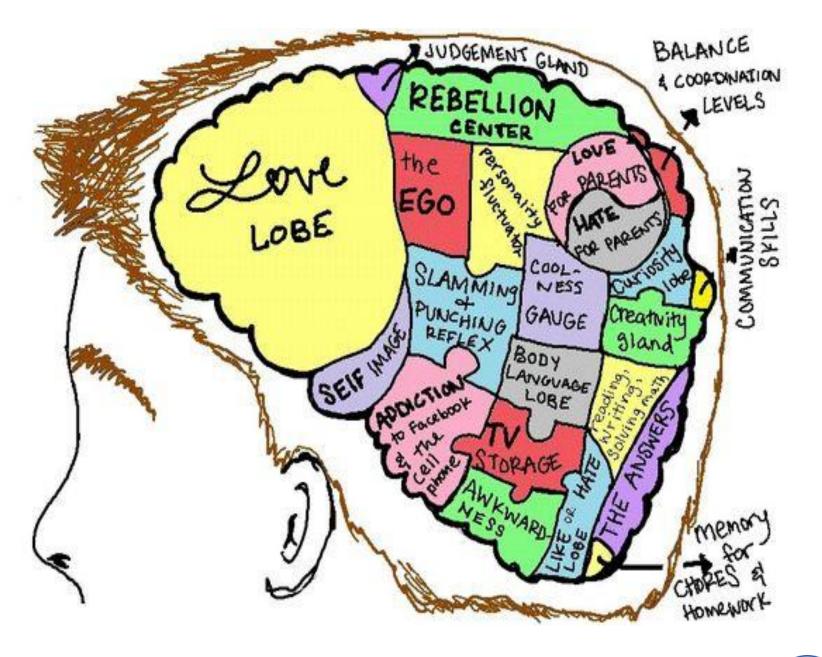
Causality Analysis



Problem Analysis

- Lifecycle approach as per three age groups
 - Under fives & mothers
 - Young child
 - Adolescents
- 2. Four drivers of inequity
- 3. Lenses
 - Social inclusion & gender
 - Urbanization
 - Poverty







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Every child is a promise, a sacred gift, a living sign of the future.

Source: Learning to Live Together Manual





All work is half done when women are not involved

Wiganshi

